Thank you for your interest in AOA. In order to streamline the application process and to ensure anonymity, please fill out the form below. Please note that all leadership, research, and service activities listed must have been performed ***during medical school*** (i.e. not during high school or undergraduate/graduate school). Also, we ask that you submit a **narrative** on the last page detailing the leadership, research, and service activities that you've entered in the text fields below. This narrative should include your specific leadership duties and your personal roles in the research projects and service efforts. Please be as detailed as possible. We encourage you to apply even if your leadership, research, and non-SLE service activities do not apply to any of the selections in the checklists, as there are additional mechanisms for awarding points in these categories for non-listed items.

LEADERSHIP

Check the boxes on the left as applicable to your current or past leadership activities ***while in medical school.*** Then, indicate the number of years for which you held each position. In the text field below, list other leadership positions that you hold or have held that do not appear in the checklist. Do **not** include any positions for which you have been elected but have not yet taken office (i.e. future positions) or any positions held prior to medical school.

If you check a box for a leadership position, you must also list that position below. **Be specific!** If you list a leadership position that falls under one of the below categories, ***the box to the left of that category must be checked and the number of years you held the position must be listed to the right.*** If you fail to do so, no credit will be awarded for that leadership position or activity.

|  |  |
| --- | --- |
| **Leadership** | **No. Years Active** |
| SGA President |  |
| Class President |  |
| Aesculapian President |  |
| Aesculapian President or Curriculum Evaluation Coord. |  |
| Camp Tiger Director |  |
| SRCC Clinic Director |  |
| Aesculapian Executive Board |  |
| SGA Officer |  |
| Class Officer |  |
| Camp Tiger Auction Chair |  |
| Interest Group President/Vice-President |  |
| GHHS President/Vice-President |  |
| LSMS Committee Leader |  |
| SRCC Pharmacy Director |  |
| GHHS Officer (non-President or VP) |  |
| Aesculapian member |  |
| Interest Group Office (other) |  |
| Camp Tiger Committee Chair |  |
| LSMS Committee Member |  |
| SRCC Secretary |  |
| Student Council for Professional Conduct Member |  |
| Critical Concepts in Medicine Facilitators |  |
| Other (Not listed above; please expound below) |  |

List all checked leadership positions with their corresponding number and any additional leadership activities here.

Use this space to ALSO include any leadership positions that you have held while in medical school that are not listed in the table above.

**Example** [DELETE BEFORE SUBMITTING APPLICATION]

**Listed in Table Above:**

* SGA Secretary (Fall 2022 - Present)
* Aesculapian Member (Spring 2021 - Present)
* Student-Run Homeless Clinic Director (Fall 2021 - Spring 2022)
* Camp Tiger Auction Chair (Fall 2022 - Spring 2023)

**Not in Table:**

* YouthRunNola Team captain and chief race organizer (Fall 2021-Spring 2022)

RESEARCH

Check the boxes on the left as applicable to your research activities ***while in medical school*** (including research conducted during a MD/PhD program or research year). Then, indicate the number of publications in each category. In the text field below, list other research activities in which you are participating or have participated that do not appear in the checklist. Do **not** include future research plans or research activities conducted or resulting from efforts prior to entering medical school.

If you check a box for a research experience, you must also list that experience below. **Be specific!** If you list a research experience that falls under one of the below categories, the box next to that category must be filled out with the number of projects listed.

Please indicate the current status of all projects or activities – project development, research in progress, received IRB approval, submitted for publication/presentation, accepted for publication/presentation, presented/published. If you fail to do so, no credit will be awarded for that research project or experience. If you are involved in ongoing research not yet accepted for publication or presentation, please indicate your anticipated author position (i.e., first author or not first author) and explain your personal involvement in the project as much as possible, so the appropriate points can be rewarded. **IMPORTANT**: Please replace your name in any citations with “**APPLICANT**” to ensure the anonymity of your application. Please indicate in the text box below whether the project has been submitted, accepted, or published/presented. Lastly, please organize your research per project, as shown in the example below.

|  |  |
| --- | --- |
| **Research** | **No.** |
| 1. Peer-reviewed journal article or book chapter – FIRST author |  |
| 1. Peer-reviewed journal article or book chapter – contributing author |  |
| 1. Peer-Reviewed Journal Articles (other than published) – FIRST author |  |
| 1. Peer-Reviewed Journal Articles (other than published) – contributing author |  |
| 1. Other Article – FIRST author |  |
| 1. Other Article – not first author |  |
| 1. Oral Presentation (this does NOT include a poster presentation) |  |
| 1. Poster presentation |  |
| 1. Submission of grant proposal to an external funding agency |  |
| 1. Leader of research team/project and received IRB approval |  |
| 1. Involved in project as support person (i.e. data collection) |  |

List all checked research projects with their corresponding category numbers and any additional research activities here.

**Example** [DELETE BEFORE SUBMITTING APPLICATION]

Project 1: Understanding Interschool sports rivalries.

* (1) Peer-reviewed journal article or book chapter – FIRST author.  **APPLICANT**; Orgeron, Ed. How to #BeatBama. *Sports Illustrated*. November 2018. – Published.
* (2) Peer-reviewed journal article or book chapter – contributing author. Swinney, Dabo, **APPLICANT**. How to #BeatBama, Take 2. *Sports Illustrated*. – Submitted for publication in January 2018.
* (7) Oral Presentation. **APPLICANT**. How to #BeatBama. Oral presentation at: Southeastern Conference Annual Meeting; June 2019; Birmingham, AL. – Presented

Project 2: Covid-19 and sports in the Southeastern United States.

* (9) Grant submitted to the Brees Dream Foundation and National Science Foundation for project support. (Status: **Funded**/Not Funded/Under Review)
* (10) Leader of research team/project and received IRB approval. How to #BeatFlorida. – Received IRB approval, research in progress. Anticipated first authorship.
* (11) The effect Covid-19 on football fan satisfaction. – Project development, pending IRB approval. Anticipated co-first authorship.

NON-CSE/PDE/IPSA SERVICE

In the text field below, list any service endeavors that you have undertaken during your time ***in medical school.*** Do **not** include service hours for which you received **CSE/PDE/IPSA** credit, as this service is included elsewhere in the nomination formula. However, please note that AOA only includes **CSE/PDE/IPSA** credits from the first 3 years of medical school. Do **not** include future plans for service activities. Please also list the approximate number of hours spent volunteering for each activity, including the total number of hours. (e.g. 3 hours/wk for 10 weeks = 30 total hours). Please include the contact information of a reference (Name, email address and/or phone number) who supervised and/or was involved in these non-**CSE/PDE/IPSA** activities. Note: For MD-MPH dual degree students, you may include any hours here of volunteering that was done AFTER completion of your degree requirements (after the 200 hours needed for the Capstone/Practicum). **Please include a reference for all items listed**.

List any additional non-CSE/PDE/IPSA service activities, the number of hours spent volunteering here, and the contact information of a personal reference.

**Example** [DELETE BEFORE SUBMITTING APPLICATION]

* Volunteer at SPCA (Fall 2018 – Spring 2019) for 2 hours every week for 3 months = 24 total hours. Reference: Jane Example (janeexample@gmail.com)
* Youth Leader at St. Joseph’s Church (January 2018 – Present) for 2 hours every other Wednesday for 2 years = 104 total hours. Reference: John Example (504-123-4567)
* Intramural Soccer Team Captain (Spring 2017, Spring 2018, Spring 2019) for 1 hour once a week for 3 months each year = 36 total hours

NARRATIVE

Please use the **space available below** to expound upon any leadership, research, or non-SLE service activities that you entered above so that we may more accurately assess these intangibles.

Type additional details for ALL the activities you have listed above here. Please separate them into their respective categories – leadership, research, and non-SLE service.

**Example** [DELETE BEFORE SUBMITTING APPLICATION]

**Leadership:**

**Listed in Table Above:**

* As SGA Secretary (Fall 2022 - Present), I …
* As an Aesculapian Member (Spring 2021 - Present), I…
* As Student-Run Homeless Clinic Director (Fall 2021 - Spring 2022), I…
* As Camp Tiger Auction Chair (Fall 2022 - Spring 2023), I…

**Not in Table:**

* As YouthRunNola Team captain and chief race organizer (Fall 2021-Spring 2022), I…

**Research:**

Project 1: Understanding Interschool sports rivalries.

* (1) Peer-reviewed journal article or book chapter – FIRST author.  **APPLICANT**; Orgeron, Ed. How to #BeatBama. *Sports Illustrated*. November 2018. – Published.
  + As first author of “How to #BeatBama” (Sports Illustrated, November 2021), I participated in project development and data collection and analysis. I also wrote the full manuscript.
* (2) Peer-reviewed journal article or book chapter – contributing author. Swinney, Dabo, **APPLICANT**. How to #BeatBama, Take 2. *Sports Illustrated*. – Submitted for publication in January 2018.
  + As second author of “How to #BeatBama, Take 2” (Sports Illustrated, submitted for publication January 2022), I assisted with data collection and analysis. I also wrote the Introduction section of the manuscript.
* (7) Oral Presentation. **APPLICANT**. How to #BeatBama. Oral presentation at: Southeastern Conference Annual Meeting; June 2019; Birmingham, AL. – Presented.
  + As presenter of “How to #BeatBama” (Southeastern Conference Annual Meeting, June 2022), I gave a 15-minute presentation during one of the breakout sessions.

Project 2: Covid-19 and sports in the Southeastern United States.

* (9) Grant submitted to the Brees Dream Foundation and National Science Foundation for project support. (Status: **Funded**/Not Funded/Under Review)
* (10) Leader of research team/project and received IRB approval. How to #BeatFlorida. – Received IRB approval, research in progress. Anticipated first authorship.
  + As anticipated first author of “How to #BeatFlorida,” I developed the study protocol and submitted it for IRB approval. We are currently collecting data and intend to submit the project for a poster presentation at the Southeastern Conference Annual Meeting by April 2021.
* (11) The effect Covid-19 on football fan satisfaction. – Project development, pending IRB approval. Anticipated co-first authorship.
  + As anticipated co-first author of “The effect of Covid-19 on football fan satisfaction,” I developed the study protocol and submitted it for IRB approval. After approval, we will begin data collection. We intend to submit the project for publication by June 2021.

**Service:**

* - As volunteer at the SPCA (Fall 2022 – Spring 2023), …
* **-** As youth leader at St. Joseph’s Church (January 2022 – Present), …
* - As the intramural soccer team captain (Spring 2021, Spring 2022, Spring 2023), …

SUBMISSION INSTRUCTIONS

Once complete, **save the application as “[Your Name] 2023 Junior AOA Application”** and send it as an attachment to **Ms. Melanie Brown** ([mbro15@lsuhsc.edu](mailto:mbro15@lsuhsc.edu)). She will remove your name prior to submission to the Nominations Committee. **Applications are due by Sunday, February 12th, at 5PM**. For more information about the nomination process, visit [www.medschool.lsuhsc.edu/aoa](http://www.medschool.lsuhsc.edu/aoa).

Please direct all of application questions to

***Sarah Rimmer*** *(*[*srimme@lsuhsc.edu*](mailto:srimme@lsuhsc.edu)***)*** *and* ***Kaylin Beiter (***[*kbeite@lsuhsc.edu*](mailto:kbeite@lsuhsc.edu)*).*

Please DO NOT contact Ms. Berry, Dr. Lopez, Dr. DeBlieux, or your SGA Class officers with any questions regarding applications.