



School of Medicine  
Department of Pediatrics

## Pediatrics Graduating Fellows' Checklist

Please complete by June 30<sup>th</sup>. Scan/emailing to Kelly Allerton is acceptable.  
Questions? 504-896-9800 or [kslumb@lsuhsc.edu](mailto:kslumb@lsuhsc.edu).

- \_\_\_ Updated GME Data Sheet (Must include all training/jobs/leaves of absence from Medical School through Fellowship.) Remember to sign each page!
- \_\_\_ Updated Personal Data Change form with new address. N/A if no change in address.
- \_\_\_ Updated CV with fellowship completion listed.
- \_\_\_ Fellow's non-LSU email address for future communication: \_\_\_\_\_
- \_\_\_ Complete ACGME Fellow Scholarly Activity form
- \_\_\_ Complete Exit Survey
- \_\_\_ Complete all duty hours in New Innovations up to fellowship completion date
- \_\_\_ Complete all evaluations in New Innovations
- \_\_\_ Complete all applicable Case/Procedure logs either in ACGME, New Innovations or a personal spreadsheet and send to Kelly
- \_\_\_ Complete all Core Curriculum modules on GME's website:  
[http://www.medschool.lsuhs.edu/medical\\_education/graduate/core\\_curriculum.aspx](http://www.medschool.lsuhs.edu/medical_education/graduate/core_curriculum.aspx)
- \_\_\_ Beeper returned to Kelly
- \_\_\_ Email or give Kelly the following on a flash drive (she will print for your binder):
  - \_\_\_ Publications
  - \_\_\_ Abstracts
  - \_\_\_ Posters
  - \_\_\_ Presentations at local, regional and national meetings
  - \_\_\_ CME lectures given
  - \_\_\_ Fellow conference presentations
  - \_\_\_ Grants
  - \_\_\_ QA/QI projects
  - \_\_\_ SOC presentations and evaluations
  - \_\_\_ Final Work Product & Personal Statement (ABP)
  - \_\_\_ Anything else you can think of!

Department: \_\_\_\_\_ PS Location Code: \_\_\_\_\_

Training Program Name \_\_\_\_\_

(Check one) Residency \_\_\_\_\_ Fellowship \_\_\_\_\_ House Officer Level \_\_\_\_\_ Start Date \_\_\_\_\_ Expected Graduation \_\_\_\_\_

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone Number \_\_\_\_\_ Immigration Status: U. S. Citizen \_\_\_\_\_ Permanent Resident \_\_\_\_\_ J1 Visa \_\_\_\_\_

Social Security Number \_\_\_\_\_ Citizenship: \_\_\_\_\_

Date of Birth \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Sex: \_\_\_ Male \_\_\_ Female Marital Status: S M W D Spouse's Name: \_\_\_\_\_

Race: (Please check one)  
American Native \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ Hispanic \_\_\_\_\_ White \_\_\_\_\_ Black \_\_\_\_\_

List Person to Contact in case of Emergency: \_\_\_\_\_

Relationship: \_\_\_\_\_ Telephone \_\_\_\_\_

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**This section MUST be completed or form will be returned**

**EDUCATION:**

College: \_\_\_\_\_ City, State: \_\_\_\_\_

Dates Attended: \_\_\_\_\_ Degree: \_\_\_\_\_

Medical School: \_\_\_\_\_ City, State: \_\_\_\_\_

Dates Attended: \_\_\_\_\_ Degree: \_\_\_\_\_

Dental School: \_\_\_\_\_ City, State: \_\_\_\_\_

Dates Attended: \_\_\_\_\_ Degree: \_\_\_\_\_

FMGEM, ECFMG or NBME Number and Date: \_\_\_\_\_  
(please provide us with a copy of your ECFMG Certificate)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Name: \_\_\_\_\_

**A continuous and inclusive list of internships, residencies, fellowships, staff positions, leave of absences, etc., must be provided from Medical School graduation through the current internship, residency or fellowship. Explain any gaps that are longer than 1 month—use additional copies of this page if necessary.**

Beginning Date (Month/Day/Year): \_\_\_\_\_

End Date (Month/Day/Year): \_\_\_\_\_

Position/Status: \_\_\_\_\_

Facility/Institution/Place Name: \_\_\_\_\_

City/State/Country: \_\_\_\_\_

Beginning Date (Month/Day/Year): \_\_\_\_\_

End Date (Month/Day/Year): \_\_\_\_\_

Position/Status: \_\_\_\_\_

Facility/Institution/Place Name: \_\_\_\_\_

City/State/Country: \_\_\_\_\_

Beginning Date (Month/Day/Year): \_\_\_\_\_

End Date (Month/Day/Year): \_\_\_\_\_

Position/Status: \_\_\_\_\_

Facility/Institution/Place Name: \_\_\_\_\_

City/State/Country: \_\_\_\_\_

Beginning Date (Month/Day/Year): \_\_\_\_\_

End Date (Month/Day/Year): \_\_\_\_\_

Position/Status: \_\_\_\_\_

Facility/Institution/Place Name: \_\_\_\_\_

City/State/Country: \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date



**PERSONAL DATA CHANGE FORM**

**Please use the form below to notify Human Resources of any personal data changes.**

**Please sign, date and return the form back to:**

LSU Health Sciences Center – New Orleans  
 Human Resources Management Department  
 433 Bolivar Street  
 New Orleans, LA 70112  
 Or,  
 Fax to 504-568-8010

**Name Change: (Please attach a copy of your social security card reflecting your new name).**

	New Information	Old Information
<b>First Name:</b>		
<b>Middle Name:</b>		
<b>Last Name:</b>		

**Address Change:**

<b>Street Name &amp; Number:</b>			
<b>City:</b>		<b>State:</b>	
<b>Zip code:</b>		<b>Phone Number:</b>	

**Marital Status Update:**

<b>Effective Date:</b>		<input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Divorced
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**Acknowledgements:**

<b>Print Employee Name:</b>		<b>Date:</b>	
<b>Employee Signature:</b>			
<b>Employee ID:</b>	<u>Current Employee:</u> <i>(ID Number located on back of ID badge):</i>	<u>Former Employee:</u> <i>(provide last 4 digits of Social Security Number):</i>	

**HUMAN RESOURCES USE ONLY:**

<b>Agency Representative:</b> <b>(Agency 1904)</b>		<b>Date:</b>	
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## **Fellow Scholarly Activity 2016-2017\***

\*Enter scholarly activity only for the current 2016-2017 academic year.

Complete all **bolded** sections.

**Name:**

Pub Med IDs (assigned by PubMed) for articles published in the previous academic year. List up to 3. PubMed ID (PMID) is a unique number assigned to each PubMed record. This is generally an 8 character numeric number. The PubMed Central reference number (PMCID) is different from the PubMed reference number (PMID). PubMed Central is an index of full-text papers, while PubMed is an index of abstracts.

**PMID 1:**

**PMID 2:**

**PMID 3:**

Number of abstracts, posters, and presentations given at international, national, or regional meetings in the 2016-2017 academic year.

**Conference Presentations (#):**

Number of chapters or textbooks published in the previous academic year.

**Chapters/Textbooks (#):**

Participated in funded or non-funded basic science or clinical outcomes research project in the previous academic year.

**Participated in Research (Yes/No):**

Lecture, or presentation (such as grand rounds or case presentations) of at least 30-minute duration within the sponsoring institution or program in the previous academic year.

**Teaching/Presentations (Yes/No):**

## RESIDENT/FELLOW EXIT SURVEY

Survey should be completed for Residents/Fellows completing training in all LSU Programs. Residents/Fellows completing training June 30, or between July & June of the Fiscal Year. Residents/Fellows resigning from LSU programs during the fiscal year; Residents completing preliminary programs at LSU even if entering residency program at LSU upon completion of preliminary LSU Program.

**PLEASE PRINT & Return to the Residency Coordinator in your Program.**

**Name:** \_\_\_\_\_ **HO Level** \_\_\_\_\_

**Name of LSU Residency/Fellowship Program Completing/Resigning From:**

\_\_\_\_\_

**DATES IN PROGRAM: FROM:** \_\_\_\_\_ **TO:** \_\_\_\_\_

**DID YOU COMPLETE THE PROGRAM: YES NO**

Please let us know what your plans are after your completion or resignation from the program? (Please complete all that apply and give detailed information).

\_\_\_\_\_ **Entering another program at LSU?**  
Which Program at LSU? \_\_\_\_\_

\_\_\_\_\_ **Entering another Program at a different Institution?**  
Specialty Name (State if Residency or Fellowship? ): \_\_\_\_\_

Institution Name: \_\_\_\_\_

Address (full address including street & number & city/state/zip): \_\_\_\_\_

\_\_\_\_\_ **Entering Private Practice, Specialty Name:** \_\_\_\_\_

Hospital/Group Name: \_\_\_\_\_

Address (full address including street & number & city/state/zip): \_\_\_\_\_

\_\_\_\_\_ **Other Employment: Describe Other Employment:** \_\_\_\_\_

Address (full address including street & number & city/state/zip): \_\_\_\_\_

\_\_\_\_\_ **Faculty Position:** Institution Name, & Department & Address (full address including street & number & city/state/zip):

\_\_\_\_\_

\_\_\_\_\_ **Research Institution Name, Address** (full address including street & number & city/state/zip):

\_\_\_\_\_

\_\_\_\_\_ **Chief Resident** -Completed Training will be Chief Resident for one year in Program listed above.

**OTHER:** \_\_\_\_\_ **Year Off** \_\_\_\_\_ **Unknown** \_\_\_\_\_ **Deceased**  
If Unknown, put a forwarding address and phone number in "Other Employment" space above.