Belief and Traditions that impact the Latino Healthcare

Claudia Medina, MD, MHA, MPH
Program Director
Delta Region AETC
LSU School of Public Health
CMEDI2@LSUHSC.EDU
How culture influences health beliefs

- All cultures have **systems of health beliefs** to explain:
  - what causes illness,
  - how it can be cured or treated, and
  - who should be involved in the process.
How culture influences health beliefs

- Cultural issues play a major role in patient compliance.
- Every culture has beliefs about health, disease, treatment, and health care providers.
• People within any cultural group are **not homogeneous**, even though they may hold many beliefs, practices, and institutions in common.

• Messages and materials must respect the variations within cultural groups.
Some of the major areas of difference within groups include:

- Educational level,
- English language proficiency,
- Financial resources,
- Adherence to folk customs and beliefs,
- Sexual orientation,
- Geographic location,
- Health status,
- and Preferred language.
• Understanding how social, structural, psychological, and cultural factors affect physical health and being sensitive to these factors can make an important difference in health outcomes.
Beliefs affect:
- how and from whom a person will seek care,
- how self-care is managed,
- how health choices are made, and often,
- how a patient responds to a specific therapy.
The Health Belief Model

Modifying Variables

Perceived
Seriousness

Perceived
Susceptibility

Perceived
Benefits vs.
Perceived Barriers

Perceived Threat

Self-Efficacy

Cues to Action

Likelihood of Engaging in Health-Promoting Behavior
Culturally Appropriated Care

• **Historical Background**

The heterogeneity among these groups is significantly based on their historical existence in this country.

• **Range of culturally related health belief**

Culture can be identified as one's worldview which includes “experiences, expressions, symbols, materials, customs, behaviors, morals, values, attitudes, and beliefs created and communicated among individuals,” and past down from generation as cultural traditions. ([California Endowment, 2003](https://www.calendow.org/)).
So who we are?

• Hispanics share a strong heritage that includes family and religion, each subgroup of the Hispanic population has distinct cultural beliefs and customs
CULTURE

• Within these groups there are characteristics which define:
  – The use of language,
  – The role of family,
  – Religion/spirituality,
  – The definitions of illness, and
  – The use of healing/treatment practices in health provision and seeking behaviors.
The use of language,

• Spanish is the primary language of many Hispanics. There are numerous dialects and variations, but little difficulty with understanding among those who have differences.
The use of language,

- Among the young, it is common to use a mix of Spanish and English.
- Reading and writing are not common means of communication among those from lower socio-economic backgrounds.
• Verbal and nonverbal communications from Hispanics usually are characterized by *respeto* (respect) and communications to Hispanics should also be respectful.
• There is an element of formality in Hispanic interactions, especially when older persons are involved:

  – Overfamiliarity is NOT appreciated in early relationships.
  – It is uncommon for Hispanics to be aggressive or assertive in health care interactions.
  – Direct eye contact is less.
  – Usually respond is silence and noncompliance.
Usted y Tú = You and You?

Spanish language forms relevant to your marketing campaign

OVER 500 MILLIONS PEOPLE SPEAK SPANISH IN THE WORLD

Women expect to say and receive the more formal USTED more often than men.

With increasing age USTED is given and received more.

Spanish language has forms and characteristics that vary from country to country (or from region to region), and this distinction can be very important to your marketing campaign. One is the use of TÚ and USTED.

PERU

- It is common in business use TÚ to denote kinship of familiarity and USTED for everyone else.

MEXICO

- Use USTED instead of TÚ with business partners is not acceptable as it means you want to put distance.

CHILE

- USTED is only used conversing with people who exhibit a certain level of authority like a boss, a teacher, official, lawyer, etc.

COLOMBIA

- Spain is the country where USTED is used less. In the School environment is more relevant.

It is common for people to use the more formal address even in intimate situations like family gatherings or conversations with close friends.

USE OF USTED AND TÚ

Unknown adults

Officials, Teachers, Professionals, Heads

Taxi drivers, Stewards, Concierge, Waiters, Domestics workers

Partners, Grandparents, Parents, Adult friends

Children, Friends, Brethren, Cousins, Nephews, Spouses, Son/Daughter, Family

Usted

Tú

ALTURA INTERACTIVE
spanish digital marketing

http://alturainteractive.com/
http://alturainteractive.com/es/
A brusque health care provider may:

- not learn of significant complaints or problems and
- find the patient unlikely to return.

Communications and the relationship between patient and health care provider are key to providing quality care.

Trust and interpersonal comfort is a critical component of the relationship between the person who is ill and the healer.
Communication & Language Issues

• Early attention to building rapport will go a long way to facilitate communication.
• Rapport begins through exchange of pleasantries or chit-chat before beginning the business of medical history-taking and physical examination.
• Personalismo is an essential quality for providers to have when caring for this population.
• Hispanics expect health care personnel to be warm and personal and express a strong need to be treated with dignity.
Suggestions for respectful communication:

• Older person should be addressed by their last name.
• Avoid gesturing, some may have adverse connotations.
• Evaluate all questions and instructions.
• Encourage the patient to ask questions.
Suggestions for respectful communication:

- Explain to the patients that you realized that some things are not normally discussed, but are necessary so that best care can be planned.

- Using children to translate puts the parent and child in a difficult reversed power and authority position. This is a LAST RESOURCE
The role of family,

- **Familism**, the valuing of family considerations over individual or community needs, is strong, almost universal value in the Hispanic community.
- The nuclear family is the most basic and common social unit, but many extended families also present.
The role of family,

• The *Hispanic/Latino family structure* tends to be patriarchal and follow a rigid hierarchical structure.

Family members provide social, emotional, and even financial support to each other.
The role of family,

• The father or oldest male (direct relative) holds the greatest power in most families and may make health decisions for others in the family.

• Men are expected to provide for and be in charge of their families.
The role of family,

- Women are expected to manifest respect and even submission to their husbands.
- Privately, some women will hold a greater degree of power.
- In too many marriages, the threat of physical violence is real and underreported.
The role of family, Two specific gender roles

• **Machismo** means that the husband is the protector, provider, and the decision-maker for the family.

• Unfortunately the concept has been distorted by many a men who abuse their power within the family.
The role of family, Two specific gender roles

- **Marianismo**, Women are idealized in some respects and oppressed in others.
- Family violence is not uncommon.
- The woman is expected to be the primary force holding the family and home together through work and cultural wisdom, the primary caregiver, and responsible for most parenting.
Implications:

• Many patients seeking medical care will have already sought help from family resources.
• Family involvement in health care is common and health care providers are strongly advised to encourage such involvement and to include the family as a resource and focus of care in health planning, whether for individuals or a community.
Implications:

• Showing *respeto* to all adults is important.

• Health providers should understand and comply with patient and family gender roles.
Religion/Spirituality,

- Most Hispanics are Roman Catholics
- Spiritual and religious influences play a major role in health, illness, and daily life.
- Along with Catholicism the use of magicoreligious is common:
  - Candles with pictures of saints
Fiesta Supermarket in Houston
Religion/Spirituality,

- Each saint has a specialized as well as general religious function:
  - Cancer: St. Peregrine
  - Dying: St. Joseph
  - Bodily ills: Our Lady of Lourdes
  - Infertility: St. Anne
  - Chronic Illness: St. Juliana Falconieri
  - AIDS Patients and Caregivers: St. Aloysius Gonzaga
  - Arthritis / Rheumatism: St. James the Greater
Religion/Spirituality,

• Important Rites:
  – Baptism of infants: specially on life threatening situations.
Religion/Spirituality,

• People’s relationship with church is changing:
  – Women & oral contraceptives

• Protestant evangelical churches role is increasing:
  – Answer to social changes
  – Gang involvement
Religion/Spirituality,

• Fatalism:
  – Fatalistic views are shared by many Hispanic patients who view illness as God’s will or divine punishment brought about by previous or current sinful behavior.
Implications:

- Churches are central to the life of the family and community, hence can be important resources in planning and delivering services.
- Faith and church remain powerful sources of hope and strength in the Hispanic community, especially in times of sickness.
The definitions of illness

- Physical or mental illness may be attributed to an imbalance between the person and the environment.
- Influences include emotional, spiritual, and social state, as well as physical factors such as humoral imbalance expressed as too much "hot" or "cold"
The definitions of illness

- "Hot" and "cold" are intrinsic properties of various substances and conditions, and there are sometimes differences of opinion about what is "hot," what is "cold."
The definitions of illness

- In general, cold diseases/conditions are characterized by vasoconstriction and low metabolic rate.
- "Cold" diseases/conditions include menstrual cramps, *frio de la matriz*, coryza (rhinitis), pneumonia, *empacho*, and colic.
The definitions of illness

• "Hot" diseases/conditions are characterized by vasodilation and high metabolic rate. Pregnancy, hypertension, diabetes, acid indigestion, susto, are examples of hot conditions

• "Cold" conditions are treated with "hot" medications and "hot" with "cold" medications, thus bringing the individual back into balance.

(Neff, 1998)
Folk illnesses are health problems associated with members of a particular group and for which the culture provides etiology, diagnosis, prevention, and regimen of healing; and which also have psychological and/or religious overtones.
<table>
<thead>
<tr>
<th>Illness</th>
<th>Definition</th>
<th>Belief</th>
</tr>
</thead>
<tbody>
<tr>
<td>Antojos</td>
<td>cravings in a pregnant woman</td>
<td>failure to satisfy the cravings may lead to injury to the baby, including genetic defects</td>
</tr>
<tr>
<td>Ataque de nervios</td>
<td>episodic, dramatic outbursts of negative emotion</td>
<td>usually in response to a current stressor</td>
</tr>
<tr>
<td>Bilis</td>
<td>thought to be bile flowing into the blood stream after a traumatic event,</td>
<td>with the end result of nervousness.</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Caida de la mollera</td>
<td>presence of a sunken fontanelle in an infant.</td>
<td>is explained to occur as a result of a bump or fall to the head of the infant, or due to quickly taking a baby away from the breast during breastfeeding.</td>
</tr>
<tr>
<td>Empacho</td>
<td>intestinal obstruction and is characterized by abdominal pain, vomiting,</td>
<td>Post-partum women and infants and children are most susceptible.</td>
</tr>
<tr>
<td></td>
<td>constipation, anorexia, or gas and bloating.</td>
<td></td>
</tr>
</tbody>
</table>
## Folk illnesses in Hispanics

<table>
<thead>
<tr>
<th>Illness</th>
<th>Definition</th>
<th>Belief</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mal de Ojo</td>
<td>the &quot;Evil Eye&quot; that may affect infants or women</td>
<td>It is caused by a person with a &quot;strong eye&quot; (especially green or blue) looking with admiration or jealousy at another person. Mal de Ojo is avoided by touching an infant when admiring or complimenting it.</td>
</tr>
<tr>
<td>Nerviosimo</td>
<td>&quot;sickness of the nerves&quot;</td>
<td>is common and may be treated spiritually and/or medicinally</td>
</tr>
<tr>
<td>Pasmo</td>
<td>paralysis or paresis of extremities or face</td>
<td>is treated with massage</td>
</tr>
<tr>
<td>Susto</td>
<td>fright resulting in &quot;soul loss&quot;</td>
<td>Susto may be acute or chronic and includes a variety of vague complaints. Women are affected more than men.</td>
</tr>
</tbody>
</table>
• most Hispanics, including those from traditional backgrounds, use cosmopolitan sources of health care (e.g., primary care physicians) as primary sources of health care.
• Some Hispanic patients may prefer to use home remedies and may consult a folk healer, known as a curandero.
• Common hierarchy of seeking relief from lay healers:
  – Home Remedies
  – Relatives / Neighbors (especially females)
  – Yerbatero (Herbalist)
  – Sobador (massage therapist)
  – Partera (midwife who may also treat children)
  – Curandero Total (lay healer that intervenes in multiple dimensions – physical / spiritual)
  – Doctor Naturalista – prescribe natural remedies without spiritual component.
• Medications are shared with social networks.
• Sick person simultaneously will be using:
  – Prayer
  – Folk and/or herbal medicine
  – Prescription Medication obtain from a friend
  – Prescription medications prescribed by a NP or MD.
• Regardless of the source of care, the patient (and family) are likely to include faith in God as a vital component of understanding of the problem and the cure
Unique belief and values shape their worldview

<table>
<thead>
<tr>
<th>CULTURAL THEME</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Familismo</td>
<td>Importance of family at all levels: nuclear, extended, fictive kin (compadres). Needs of family take precedence over individual needs. Mutual reciprocity.</td>
</tr>
<tr>
<td>Personalismo</td>
<td>Display of mutual respect, trust building.</td>
</tr>
<tr>
<td>Jerarquismo</td>
<td>Respect for hierarchy.</td>
</tr>
<tr>
<td>Presentismo</td>
<td>Emphasis on present.</td>
</tr>
<tr>
<td>Espiritismo</td>
<td>Belief that good / evil spirits can affect well being and spirit of the dead person.</td>
</tr>
<tr>
<td>Fatalism</td>
<td>means that they have an external locus of control. God’s sovereignty and God’s providence may decrease personal responsibility and may lead them to become passive and to feel powerless.</td>
</tr>
</tbody>
</table>
The use of healing/treatment practices in health provision and seeking behaviors.

- **Remedies Everyone Should Know**

<table>
<thead>
<tr>
<th>Spanish Name</th>
<th>English Name</th>
<th>Uses</th>
<th>Efficacy</th>
<th>Safety</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ajo</td>
<td>Garlic</td>
<td>Hypertension, antibiotic, cough</td>
<td>+</td>
<td>+++</td>
</tr>
<tr>
<td>Azarcon/Greta</td>
<td>Lead/Mercury oxides</td>
<td>Empacho, teething</td>
<td>--</td>
<td>---</td>
</tr>
<tr>
<td>Eucalipto</td>
<td>Eucalyptus (Vicks Vapor Rub)</td>
<td>Asthma, bronchitis, TB</td>
<td>+ respiratory 0 TB</td>
<td>+</td>
</tr>
<tr>
<td>Manzanilla</td>
<td>Chamomile</td>
<td>Nausea, flatus, colic, anxiety, eyewash</td>
<td>+ except eye wash</td>
<td>++ If not allergy</td>
</tr>
<tr>
<td>Oregano</td>
<td>Oregano</td>
<td>Expectorant, menstrual difficulties, worms</td>
<td>0/+ except worms</td>
<td>+</td>
</tr>
</tbody>
</table>
### Remedies Everyone Should Know

<table>
<thead>
<tr>
<th>Spanish Name</th>
<th>English Name</th>
<th>Uses</th>
<th>Efficacy</th>
<th>Safety</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ruda</td>
<td>Rue</td>
<td>Antipasmodic, abortifacient, empacho, insect repellent</td>
<td>???</td>
<td>- Intern / extern</td>
</tr>
<tr>
<td>Saliva</td>
<td>Sage</td>
<td>Prevent hair loss, coryza, diabetes</td>
<td>???</td>
<td>--- Chronic use</td>
</tr>
<tr>
<td>Tilia</td>
<td>Linden flower</td>
<td>Sedative, hypertension,</td>
<td>+ sedative ???</td>
<td>-- chronic use</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Others</td>
<td></td>
</tr>
<tr>
<td>Yerba Buena</td>
<td>Spearmint</td>
<td>Dyspepsia, flatus, colic, susto</td>
<td>++</td>
<td>+</td>
</tr>
<tr>
<td>Zapila</td>
<td>Aloe Vera</td>
<td>External – cuts, burns</td>
<td>++++ external</td>
<td>+ ext</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Internal – purgative, immune stimulant</td>
<td>+??? Internal</td>
<td>- Int</td>
</tr>
<tr>
<td>Zapote Blanco</td>
<td>Sapodilla</td>
<td>Insomnia, hypertension, malaria</td>
<td>???</td>
<td>???</td>
</tr>
</tbody>
</table>
DIET

• Rice & Bean prepared with lard.
• Tortilla, arepa or bread with every meal.
• In the USA fast foods are common.
• Chicken soup (caldo de pollo / gallina) is frequently is given to persons who are ill
Pregnancy, Childbirth, and child-rearing

• Pregnancy is viewed as natural, and there is a tendency to seek prenatal care late in pregnancy or in some cases, not seeking care until delivery.

• The extended family and community exert a strong influence on health practices related to pregnancy and childbirth.
Pregnancy, Childbirth, and child-rearing

• When going to clinic for prenatal be accompanied by their husbands; and more common for them to be accompanied by a sister, mother, or other female relative.

• Female play a significantly supportive role throughout pregnancy and into the post natal period or *la cuarentena*. 
Pregnancy, Childbirth, and child-rearing

- Child-rearing is primarily the woman's responsibility in most families.
- Hispanic homes are warm and protective toward the children.
- Familism is a thread throughout Hispanic life, including in child-rearing. (Older children have significant responsibility for younger siblings or relatives).
Dying and Death Practice

• The family (except for pregnant women) is often significantly involved in caring for a family member who is dying.

• Autopsies and organ donations are usually resisted, especially by Catholics, but also by others.

• Public expression of grief is expected

• under some circumstances, especially among women.
Disease Prevention and Health Promotion

• Neither prevention nor promotion are valued.
• Higher prevalence of chronic illness, and seeking care late.
IMPLICATION SUMMARY

• Some Hispanics have UNIQUE traditional health belief and practices and these are practiced to varying degrees.
• Some traditional practices are helpful some are harmful.
IMPLICATION SUMMARY

• Many are reluctant to share their belief with healthcare providers.
• It is important to know about them and when possible assess health beliefs and practices (there are tools available).
Brief Assessment of Patient/Family Perception of Health Problems

• What do you think caused your problem?
• Do you have an explanation for why it started when it did?
• What does your sickness do to you; how does it work?
• How severe is your sickness? How long do you expect it to last?
• What problems has your sickness caused you?
• What do you fear about your sickness?
• What kind of treatment do you think you should receive?
• What are the most important results you hope to receive from this treatment?

developed by Tripp-Reimer, Brink, & Saunders (1984)
¿Preguntas o Comentarios?

Muchas gracias